

COUNTY OF LOS ANGELES CONSUMER AFFAIRS ADVISORY COMMISSION

Members of the Board

Hilda L. Solis Mark Ridley-Thomas Sheila Kuehl Janice Hahn Kathryn Barger

"To Enrich Lives Through Effective and Caring Service"

EXECUTIVE COMMITTEE MEETING NOTICE AND AGENDA Thursday December 7, 2017

East Los Angeles County Hall
Conference Room A
4801 East 3rd Street, Los Angeles, CA 90022
10:00 a.m. - 11:00 a.m.

Commissioners

Chair Ronnie Jayne Second District

Vice Chair Mike Gomez First District

Joan Patsy Ostroy Third District

Mark Ramos First District

- 1. Call to Order
- 2. Roll Call and Confirmation of Quorum
- 3. Approval of Executive Committee Minutes for
 - November 16, 2017
- 4. Nomination & Election Procedures
- 5. Annual Report 2018
- 6. Future Agenda Items
- 7. Public Comment
- 8. Adjournment

LOBBYIST REGISTRATION

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS

Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION

Supporting documentation can be obtained at the Department of Consumer and Business Affairs, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-96, Los Angeles, CA 90012 during normal business hours: Monday – Friday, 8:00 A.M. – 4:30 P.M.